## A COLONIAL READING OF SHAKESPEARE'S THE TEMPEST

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Abstract: Colonization and imperialism are of those interesting critical conversation throughout the world and this study examines how English theater addressed, promoted, and at times challenged ideologies of colonization and notions of civility and civilization. The Tempest in regarded as a New World drama by many critics because of colonization and civilization debates presented on the London stage and depiction of the colonizers and the colonized to present and, at the same time, question those colonial debates. Shakespeare depicts the New World's indigenous cultures in an ambiguous way to both present and question the ideologies of empire. This dramatization of the "other" helped sixteenth and seventeenth century audiences to recognize New World indigenous peoples as different rather than uncivilized and reevaluate what they have read or heard of these native peoples. Shakespeare presented the contemporary rhetoric through the medium of the theater and helped audience to visualize the process of conquest and colonization. He helped to civilize audiences about the reality of colonization, civility, and the New World. This theatrical medium makes audiences to challenge those established stereotypes of the New World natives and understand them as different, not inhuman or monster, and ignorant of European language and cultures, but no incapable of being civilized.

Shakespeare, in dramatization of the New World, neither support nor oppose the process of colonization but he tries his best to show both sides of the issues and let the audiences to decide whether it is legitimate or not. This ambiguous representation of both colonizers and the colonized encourages the audience to examine colonial debates in as objective manner.